

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2017

Mr. Speaker,

The Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 45**, RETAIL WATER LINE DISCLOSURE AMENDMENTS, by Senator K. Mayne.

Respectfully,

Stephen G. Handy Chair

Voting: 10-0-1

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